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T-4664



पश्चिमबंगाल पश्चिम बंगाल WEST BENGAL

AF 51188

23/06/21

Certified that the Document is submitted to registration. The endorsement sheet attached with the document on the Form is in accordance.

Add. District Sub-Registrar
Asansol, Dist - Paschim Bardhaman

23 JUN 2021

**Power of Attorney after
Development & construction
agreement**

Query No _____

TO ALL TO WHOM THESE PRESENTS SHALL COME, (1) MR. SUSANTA CHAKRABORTY (PAN-AGYPC8012A) son of Late Mukul Chakraborty, by faith- Hindu, Nationality- Indian, by occupation business, resident of I No. Mohishila Colony, near-Sitalakali Temple, P.O.- Ushagram, Asansol, Pin No. 713303, P.S.- Asansol (South) Sub-Division & Addl. Dist. Sub- Registry office- Asansol, Dist- Paschim Bardhaman,(W.B.), (2) MRS. SANGITA MAITRA (PAN-BENPM4139J) daughter of Late Mukul Chakraborty and wife of Mr.

Handwritten signature/initials at the bottom left.

Date of Purchase
From Assam's Treasury
17 JUN 2021
L. No. 1 of 2020-21

3040
সামক নং
মলা: 100/ ~~100/~~ তারিখ: 2/6/21
নাম: Swanta Chakrabarty
ঠিকানা: Asan
উপার প্রী: ~~Asan~~

পশ্চিমবঙ্গ, অসম



Handwritten signature
Addl. District Sub-Registrar
Asan, Dist - Paschim Bardhaman

23 JUN 2021

Narayan Chandra Maitra, by faith- Hindu, Nationality- Indian, by occupation house wife, presently residing at Choudhury Para(A. K. Bye Lane), Nimtola, ward No. 48, Jagachha Bally, Santragachi, Howrah- 711104, Dist- Howrah,(W.B.), (which expression unless excluded by or repugnant to the subject or context shall be deemed to mean and include its successors-in-interest and/or assigns) of **ONE PART** hereafter called the "**Grantor/Executor**",

WHEREAS:

- A. The Grantors are jointly the owners of the "**Said Property**" described in the **Schedule** and the Developer is **ASIRBAD ENTERPRISE** a proprietorship firm having its registered office 1 No. Mohishila Colony, its sole proprietor **MR. NANI ACHARYYA** (PAN ACUPA:0638C) son of Late Surendra Nath Acharyya by occupation- Business, Nationality- Indian resident of 1 No. Mohishila Colony, Purba Para, P.O.- Ushagram, Pin No. 713303, P.S.- Asansol (South) Sub- Division & Addl. Dist. Sub- Registry office- Asansol, Dist- Paschim Burdwan,(W.B.) (hereafter called the "**Developer**").
- B. The Grantors and the Developer have entered into an agreement being No 4657/2021 registered with the Asansol Sub Register (hereafter called the "**Development Agreement**"), to develop the Said Property (hereafter the "**Project**") under the terms and conditions as detailed therein.
- C. In terms of the Development Agreement and/or otherwise, the Grantor is required and/or is desirous of appointing the Developer as its true and lawful attorney for the purposes hereinafter mentioned.

CM
G. S. Maitra
ADM

NOW KNOW ALL BY THESE PRESENTS THAT we, the above named Grantor, do hereby nominate, constitute and/or appoint the said **MR. NANI ACHARYYA** (PAN- ACUPA 0638C) son of Late Surendra Nath Acharyya by occupation- Business, Nationality- Indian resident of 1 No. Mohishila Colony, Purba Para, P.O.- Ushagram, Pin No. 713303, P.S.- Asansol (South) Sub- Division & Addl. Dist. Sub- Registry office- Asansol, Dist- Paschim Burdwan,(W.B.) (hereafter called the "**Attorney**"), to act as the true and lawful attorney of the Grantors jointly, for in the name of and/or on behalf of the Grantors and the Attorney to do, exercise and perform all or any of the following acts, deeds and/or things relating to the Said Property, that is to say:

1. To possess and hold possession of the Said Property and to warn off, prohibit and if necessary, to proceed in due form of law against all or any of the trespassers at the Said Property or any part thereof and also against all defaulters in payment of rent or other considerations or those who have committed any breach of their covenants or obligations and to take appropriate steps whether by action or distress or otherwise and to abate all nuisance.
2. To appoint and terminate the appointment of Architects, Engineers and/or Surveyors for surveying and doing soil testing and also for preparation of plans for construction of a complex of multi-storied buildings (hereafter called the "**multistoried building/Apartment**") building at the Said Property and also for any additions and/or alterations and/or modification thereto and to have such plans prepared and the soil of the Said Property tested.
3. To apply for and submit the plans for constructions of the Building/Multistoried building/Apartment to the Asansol Durgapur Development Authority (hereafter

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the "ADDA") and A.M.C, for sanctioning and have the same sanctioned and if so deemed fit and proper, to have the plans submitted and/or sanctioned and/or, as stated above, to have the same modify and/or altered by the ADDA and A.M.C or other competent authorities and in connection therewith to submit the title deeds and other papers and documents concerning the Said Property to the concerned authorities and take back the same.

4. To pay fees, obtain sanctions and such other orders and/or permissions from the necessary authorities as be necessary for such sanctioning, modification and/or alteration of the said plans.
5. To appear and represent us before all necessary authorities and/or Government Departments and/or their officers and also all other State Executives, Judicial or Quasi-Judicial authorities, including without limitation the ADDA, A.M.C, Fire Brigade, Competent Authority under the Urban Land (Ceiling & Regulation) Act, 1976, and if necessary to apply for and obtain all permissions and/or approvals from them or any of them in connection with the sanctioning, modification and/or alteration of the said plans including boundary verifications.
6. To execute any Gift Deed in favour of the ADDA and A.M.C if required for obtaining sanction of the said plan and admit such execution before the concerned register.
7. To receive refund of the excess amount or fee, if any, paid for any of the purposes stated herein or otherwise and to give valid and effectual receipts and discharges in respect thereof.

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8. To build at the Said Property by constructing the Buildings or otherwise thereon and for that purpose to demolish the existing buildings and/or other structures thereat.
9. To apply for and obtain steel, cement, bricks and all other construction and/or building materials and/or construction equipments for the purpose of the Project and for such purpose to obtain all such permission as be necessary.
10. To apply for and obtain electricity, gas, telephone, water, drainage, sewerage, lifts, generators, cable or Dish TV connection and/or any other connections or utilities at the Said Property and/or the Building and to make alterations therein and to close down, surrender and/or have disconnected any of the connections or utilities as also such existing connections for obtaining such new connections.
11. To apply for and obtain permissions and licenses to install, run and operate lifts, generators and/or any other utilities at the Said Property and/or the Building(s) / the Multistoried building/Apartment.
12. To apply for and obtain the necessary completion or occupation or other certificates from the ADDA & A.M.C and/or other concerned authorities in respect of construction and/or occupation of the Building/s.
13. To ask, demand, sue for, receive, recover, realize and collect rents, moneys, consideration, construction costs, mesne profits, deposits, payments, compensation, interests, damages, electricity charges, municipal rates and taxes, service and/or maintenance charges and all other sum or sums which are or may become due, payable or recoverable from any person or persons or authority or

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Construction
4/20

authorities on any account whatsoever and to raise bills and give effectual receipts and discharges for the same.

14. To enforce any covenant in any agreement, sale deeds, lease deeds, declarations and/or licenses or tenancy agreements or any other documents entered into by the Grantor and if any right to re-enter arises in any manner under such covenants or under notice to vacate or quit, then to exercise such right amongst others.
15. To terminate any contract or agreement with any person or persons and to deal with the spaces and/or rights of such person or persons relating to the Project in such manner as the Attorney may deem fit and proper.
16. To prepare, sign, execute, submit, enter into, modify, cancel, confirm, alter, draw, approve and/or register and/or give consent and confirmation to all papers, documents, agreements, supplemental agreements, construction contracts, consents, deeds, sale deeds, lease deeds, tenancy agreements, cancellation deeds, surrenders, nominations, rectification deeds, declarations, prescribed forms, affidavits, applications, understandings, indemnities, plans and other documents as may in any way be required to be so done.
17. To appear before any Notary Public, Registrar, Sub-Registrar, District Registrar, Registrar of Assurances, Metropolitan Magistrate and other officer or officers or authority or authorities having jurisdiction in that behalf and to present for registration and to admit execution of and to acknowledge and register or have registered and perfected all deeds, instruments and/or writings signed or made by us or by any of our Attorney by virtue of the powers hereby conferred.

my
Grantor

18. To sell, lease out or otherwise transfer, deal with and dispose of the units, car parking spaces, servants quarters, roof or other constructed areas or saleable spaces in the Building(s)/Multistoried building/Apartment in accordance with the Development Agreement to the persons interested in purchasing or otherwise acquiring the same at such prices and on such terms and/or conditions as the Attorney may deem fit and proper and to receive and realize the consideration and other amounts payable there for by the intending buyers and grant receipts and discharges there for which shall fully exonerate the person or persons paying the same. To exclusively sign, execute and have registered all deeds for selling, leasing or transferring by any other means all areas in the Building(s)/Multistoried building/Apartment save and except the owner allocation area and to admit such execution before the concerned registrar.
19. To handover the Owners allocation area to the Land Owners, as per terms of the agreement. Be it mentioned here the Sale proceeds would means sale price related to Flat area and parking only and would include any monies taken for additional facilities, deposits etc. as per recoveries from buyers in proportionate basis, at the discretion of the developer and in deferred manner. Flats remaining unsold on the completion of the project and after reasonable time, shall be distributed proportionately amongst the developer and owner
20. To have the flats and other constructed areas and saleable spaces in the Building separately assessed and mutated in the names of the owners thereof in all public records and with all authorities including the ADDA and A.M.C.
21. To accept, receive, sign and acknowledge all notices and/or services of all papers or documents from all Courts, Tribunals, Postal Authorities and/or other

By
G. S. S. S. S.

authorities and/or persons and also all registered or insured letters, parcels and/or money orders.

22. To commence, prosecute, enforce, defend, answer and/or oppose all suits, actions and/or other legal proceedings and/or demands, civil, criminal or revenue, concerning the Premises or any of the affairs of the Grantor in connection therewith or any of the matters aforesaid in which the Grantor is now or may hereafter be interested or concerned and also if thought fit to compromise, settle, refer to arbitration, abandon, submit to judgment or become non-suited in any actions and/or proceedings as aforesaid.
23. To sign, declare, verify and/or affirm all Vakalatnamas, Plaints, Written Statements, Petitions, Consent Petitions, Warrants of Attorney, Memorandums of Appeal, Affidavits and all other documents or cause papers as the occasion shall require and/or as the Said Attorneys may think fit and proper. For better and more effectually exercising all or any of the powers and authorities aforesaid, to retain, appoint and/or employ Advocates, Pleaders, Solicitors and to revoke such appointment.
24. To receive and/or pay and/or deposit all moneys including without limitation court fees, stamp and registration fees and to receive refunds thereof and grant valid receipts and discharges in respect thereof.
25. For all or any of the purposes herein-stated, to appear and represent the Grantor before all concerned authorities and officials, Central and State Government Departments, Income Tax Departments, Revenue Departments, Land Departments and/or its Officers and also all other state Executives, Judicial or Quasi Judicial, Municipal and other authorities and also all Courts and

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Tribunals, including without limitation Officials of Reserve Bank of India, Income Tax Officers, Commissioner of Income Tax and make commitments and/or give undertakings.

AND GENERALLY to do all such acts, deeds, matters and/or things concerning the authorities hereby granted in respect of the Said Property/buildings/multistoried building/Apartment and for better exercise of the authorities herein contained which the Grantor could have done lawfully if personally present.

AND the Grantor doth hereby ratify and confirm and agree to ratify and confirm all and whatsoever the Attorney and any of its substitutes shall do or caused to be done or shall lawfully do or caused to be done in or about the Said Property.

Schedule-A
(Said Property)

In the District- Paschim Bardhaman, P.O. Asansol-713303, P.S. Asansol(South), Sub- Division & Addl. Dist. Sub-Registry office at Asansol, within Mouza-Asansol, J.L.No.35, Govt. L.O.P. No. 348(P), part of C.S plot No. 318(P),1510(P) corresponding to R.S plot No. 1204, L.R. Plot No. 1418, LR Khatian No 6158, 6469 measuring an area of land 3(three) Cottahs 10(ten) Chattak with old and dilapidated structures, under Asansol Municipal Corporation Ward No. ,19(old) & 42(new) bearing holding no. 24(06), which is butted & bounded

On the North-	LOP No.346,
On the South-	LOP No 350,
On the East-	LOP No. 348(P),
On the West-	LOP No. 344 (Mohishila Colony bye Road),

*Am
Goswami
Adv.*

In witness whereof we, execute this deed in free mind, sound health and after fully knowing the contents thereof being read over & explained to us in Vernacular on the 23rd June 2021 at Asansol.

WITNESSES:

1. Rabinendra Gupta
S/o. Smt Rajyog Babbar
Chakidanga, Asansol
Dist. Paschim Bardhaman
Surentra Chelakabala
Sangita Maitsia
2. Samsat Gubharoni
S/o, Pritish Ch. Gubharoni
Mokshila Colony
ASANSOL-3

ASIRBAD ENTERPRISE

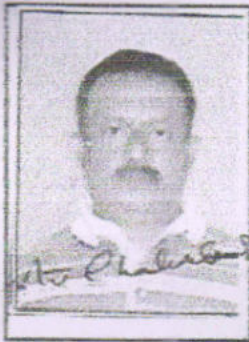
Nani Acharyya
Proprietor

Signature of the Executants

Drafted & prepared by me as per instructions of the executors and read over and explained the contents of this deed before them in vernacular and typed in my office

Chowdhury Musaraf Hossain
(Chowdhury Musaraf Hossain)
Advocate

Enrolment No. F-1024/1172/2002



Ernest C. Weber

	LITTLE FINGER	RING FINGER	MIDDLE FINGER	FORE FINGER	THUMB
LEFT HAND					
	THUMB	FORE FINGER	MIDDLE FINGER	RING FINGER	LITTLE FINGER
RIGHT HAND					



Georgia Madsen

	LITTLE FINGER	RING FINGER	MIDDLE FINGER	FORE FINGER	THUMB
LEFT HAND					
	THUMB	FORE FINGER	MIDDLE FINGER	RING FINGER	LITTLE FINGER
RIGHT HAND					



Nami Archwaygo

	LITTLE FINGER	RING FINGER	MIDDLE FINGER	FORE FINGER	THUMB
LEFT HAND					
	THUMB	FORE FINGER	MIDDLE FINGER	RING FINGER	LITTLE FINGER
RIGHT HAND					



	LITTLE FINGER	RING FINGER	MIDDLE FINGER	FORE FINGER	THUMB
LEFT HAND					
	THUMB	FORE FINGER	MIDDLE FINGER	RING FINGER	LITTLE FINGER
RIGHT HAND					





भारत सरकार
Government of India



Download Photo Information



Susanta Chakraborty
Date of Birth(DOB): 01/01/1975
Male/MALE

9913 6235 1526

9913 6235 1526

VID : 9167 0620 0717 2677

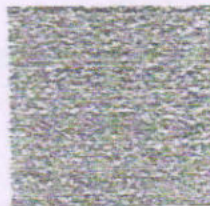
मेरा आधार, मेरी पहचान



भारतीय विशिष्ट पहचान प्राधिकरण
Unique Identification Authority of India



Address:
345/E MOHISHLA COLONY, ASANSOL 3,
Asansol (In Corp.), Bardhaman,
West Bengal - 713003



9913 6235 1526

VID : 9167 0620 0717 2677

1967 | info@uidai.gov.in | www.uidai.gov.in

आयकर विभाग
INCOME TAX DEPARTMENT
SANGITA MAITRA
MUKUL CHAKRABORTY



भारत सरकार
GOVT. OF INDIA

02/01/1976

Permanent Account Number

BENPM4139J

Sangita Maitra





ভারত সরকার

भारत सरकार

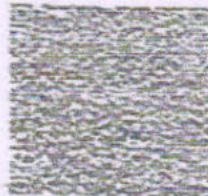
Unique Identification Authority of India

Government of India

ভুক্তিকৃত আই আই / Enrolment No.: 1149/10018/00470

19/12/2011
কঙ্গিতা মৈত্রী
Sangita Maitra
W/O Narayan Chandra Maitra
Ambika Kundu Bye Lane
Nimtole Jagachha Saly Jagachha
Santagachi Hoora
West Bengal 711104
9052151045

300572



আপনার আধার সংখ্যা/ Your Aadhaar No. :

6226 4430 3436

আধার - সাধারণ মানুষের অধিকার



ভারত সরকার



কঙ্গিতা মৈত্রী
Sangita Maitra
পতি / Husband : নরায়ন চন্দ্র মৈত্রী
জন্ম বর্ষ / Year of Birth : 1976
মহিলা / Female



6226 4430 3436

আধার - সাধারণ মানুষের অধিকার

PERMANENT ACCOUNT NUMBER

ACUPA6639C



NAME
SARASWATHI

FATHER'S NAME
SURENDRA NATH ACHARIYA

DATE OF BIRTH
05-02-1970

SIGNATURE

N. Lingappa



COMMISSIONER OF INCOME TAX, W.D. - 20

COMMISSIONER OF INCOME TAX, W.D. - 20



ভারত সরকার

Government of India



শ্রী মান্না
Nani Acharyya
পিতা : সুরেন্দ্র নাথ অচার্য
Father : SURENDRA NATH ACHARYYA
জন্মতারিখ / DOB : 05/02/1970
পুং / Male



9919 8743 9270

আধার - সাধারণ মানুষের অধিকার



ভারতীয় জনসংস্কৃতি

Indian Cultural Diversity Authority of India

ঠিকানা:
পূর্বপাড়া, উষা গ্রাম, বারদমান
(১ম অর্ধ), উষাগ্রাম, বারদমান,
দক্ষিণবঙ্গ, 713303

Address:
PURSA PARA, USHA GRAM,
Raghunath Chak, Ushagram,
Baridhaman, West Bengal, 713303

9919 8743 9270

1300 300 1907

help@udia.gov.in

www.udia.gov.in

Major Information of the Deed




Deed No :	1-2305-04664/2021	Date of Registration	23/06/2021
Query No / Year	2305-8001022227/2021	Office where deed is registered	
Query Date	23/06/2021 4:39:54 PM		2305-8001022227/2021
Applicant Name, Address & Other Details	Chowdhury Musaraf Hossain Asansol, Thana : Asansol, District : Paschim Bardhaman, WEST BENGAL, Mobile No. : 9434253243, Status : Advocate		
Transaction	Additional Transaction		
[0138] Sale, Development Power of Attorney after Registered Development Agreement	[4305] Other than Immovable Property, Declaration [No of Declaration : 1]		
Set Forth value	Market Value		
Rs. 1/-	Rs. 27,18,747/-		
Stampduty Paid(SD)	Registration Fee Paid		
Rs. 100/- (Article:48(g))	Rs. 14/- (Article:E, E)		
Remarks	Development Power of Attorney after Registered Development Agreement of [Deed No./Year]- 230504664/2021 Received Rs. 50/- (FIFTY only) from the applicant for issuing the assement slip.(Urban area)		

Land Details :


District: Paschim Bardhaman, P.S.- Asansol, Municipality: ASANSOL MC, Road: Mohisila Colony No 1, Road Zone : (Road Width (12-19) – Road Width (12-19)), Mouza: Asansol, Ward No: 42, Holding No:24 Pin Code : 713303

Sch No	Plot Number	Khatian Number	Land Use Proposed	Use ROR	Area of Land	SetForth Value (In Rs.)	Market Value (In Rs.)	Other Details
L1	LR-1418	LR-6158	Bastu	Bastu	3 Katha 10 Chatak	1/-	27,18,747/-	Property is on Road, Project Name :
Grand Total :					5.9813Dec	1/-	27,18,747/-	

Principal Details :

Sl No	Name,Address,Photo,Finger print and Signature			
1	Name	Photo	Finger Print	Signature
	Mr SUSANTA CHAKRABORTY (Presentant) Son of Late MUKUL CHAKRABORTY Executed by: Self, Date of Execution: 23/06/2021 Admitted by: Self, Date of Admission: 23/06/2021, Place : Office	 23/06/2021	 L1 23/06/2021	 23/06/2021

1NO. MOHISHILA COLONY, NEAR SITALAKALI TEMPLE, City:- Asansol, , P.O:- USHAGRAM, P.S:- Asansol, District:-Paschim Bardhaman, West Bengal, India, PIN:- 713303 Sex: Male, By Caste: Hindu, Occupation: Business, Citizen of: India, PAN No.:: AGxxxxxx2A,Aadhaar No Not Provided, Status :Individual, Executed by: Self, Date of Execution: 23/06/2021 , Admitted by: Self, Date of Admission: 23/06/2021 ,Place : Office



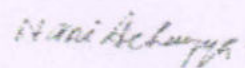


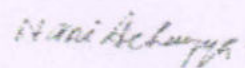


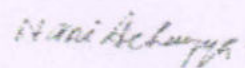
2	Name	Photo	Finger Print	Signature
	Mrs SANGITA MAITRA Daughter of Late MUKUL CHAKRABORTY Executed by: Self, Date of Execution: 23/06/2021 , Admitted by: Self, Date of Admission: 23/06/2021 ,Place : Office	 <small>23/06/2021</small>	 <small>L1 23/06/2021</small>	 <small>23/06/2021</small>

CHOU DHURY PARA, A.K. BYE LANE, WARD NO. 48, City:- Bally, , P.O:- JAGACHA BALLY, P.S:- Santragachi, District:-Howrah, West Bengal, India, PIN:- 711104 Sex: Female, By Caste: Hindu, Occupation: House wife, Citizen of: India, PAN No.:: BExxxxxx9J,Aadhaar No Not Provided, Status :Individual, Executed by: Self, Date of Execution: 23/06/2021 , Admitted by: Self, Date of Admission: 23/06/2021 ,Place : Office

Attorney Details :

SI No	Name,Address,Photo,Finger print and Signature
1	ASIRBAD ENTERPRISE 1NO. MOHISHILA COLONY, City:- Asansol, , P.O:- USHAGRAM, P.S:-Asansol, District:-Paschim Bardhaman, West Bengal, India, PIN:- 713303 , PAN No.:: ACxxxxxx8C,Aadhaar No Not Provided, Status :Organization, Executed by: Representative

Representative Details :

SI No	Name,Address,Photo,Finger print and Signature								
1	<table border="1"> <thead> <tr> <th>Name</th> <th>Photo</th> <th>Finger Print</th> <th>Signature</th> </tr> </thead> <tbody> <tr> <td> Mr NANI ACHARYYA Son of Late SURENDRA NATH ACHARYYA Date of Execution: 23/06/2021, , Admitted by: Self, Date of Admission: 23/06/2021, Place of Admission of Execution: Office </td> <td>  <small>Jun 23 2021 5:07PM</small> </td> <td>  <small>L1 23/06/2021</small> </td> <td>  <small>23/06/2021</small> </td> </tr> </tbody> </table> <p>1NO. MOHISHILA COLONY, PURBA PARA, City:- Asansol, , P.O:- USHAGRAM, P.S:-Asansol, District:-Paschim Bardhaman, West Bengal, India, PIN:- 713303, Sex: Male, By Caste: Hindu, Occupation: Business, Citizen of: India, , PAN No.:: ACxxxxxx8C,Aadhaar No Not Provided Status : Representative, Representative of : ASIRBAD ENTERPRISE (as proprietor)</p>	Name	Photo	Finger Print	Signature	Mr NANI ACHARYYA Son of Late SURENDRA NATH ACHARYYA Date of Execution: 23/06/2021, , Admitted by: Self, Date of Admission: 23/06/2021, Place of Admission of Execution: Office	 <small>Jun 23 2021 5:07PM</small>	 <small>L1 23/06/2021</small>	 <small>23/06/2021</small>
Name	Photo	Finger Print	Signature						
Mr NANI ACHARYYA Son of Late SURENDRA NATH ACHARYYA Date of Execution: 23/06/2021, , Admitted by: Self, Date of Admission: 23/06/2021, Place of Admission of Execution: Office	 <small>Jun 23 2021 5:07PM</small>	 <small>L1 23/06/2021</small>	 <small>23/06/2021</small>						

Identitler Details :

Name	Photo	Finger Print	Signature
Mr Rabindra Gupta Son of Mr. Bijoy Bahadur Gupta Chelidanga, City, P.O. Asansol, P.S:- Asansol, District- Paschim Bardhaman, West Bengal, India, PIN:- 713304			
	23/06/2021	23/06/2021	23/06/2021

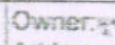

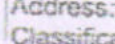
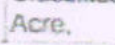
Identifier Of Mr SUSANTA CHAKRABORTY, Mrs SANGITA MAITRA, Mr NANI ACHARYYA

Transfer of property for L1

Sl.No	From	To. with area (Name-Area)
1	Mr SUSANTA CHAKRABORTY	ASIRBAD ENTERPRISE-2.99062 Dec
2	Mrs SANGITA MAITRA	ASIRBAD ENTERPRISE-2.99062 Dec

Land Details as per Land Record

District: Paschim Bardhaman, P.S:- Asansol, Municipality: ASANSOL MC, Road: Mohisila Colony No 1, Road Zone : (Road Width (12-19) - Road Width (12-19)), Mouza: Asansol, Ward No: 42, Holding No:24 Pin Code : 713303

Sch No	Plot & Khatian Number	Details Of Land	Owner name in English as selected by Applicant
11	LR Plot No: 1418, LR Khatian No:- 6158	Owner:  , Gurdian:  Address:  Classification:  Area: 0.03000000 Acre,	Owner Name not selected by applicant.

Endorsement For Deed Number : I - 230504664 / 2021

On 23-06-2021

Certificate of Admissibility(Rule 43,W.B. Registration Rules 1962)

Admissible under rule 21 of West Bengal Registration Rule, 1962 duly stamped under schedule 1A, Article number : 48 (g) of Indian Stamp Act 1899.

Presentation(Under Section 52 & Rule 22A(3) 46(1),W.B. Registration Rules,1962)

Presented for registration at 16:53 hrs on 23-06-2021, at the Office of the A.D.S.R. ASANSOL by Mr SUSANTA CHAKRABORTY , one of the Executants.

Certificate of Market Value(WB PUVI rules of 2001)

Certified that the market value of this property which is the subject matter of the deed has been assessed at Rs 27,18,747/

Admission of Execution (Under Section 58, W.B. Registration Rules, 1962)

Execution is admitted on 23/06/2021 by 1. Mr SUSANTA CHAKRABORTY, Son of Late MUKUL CHAKRABORTY, 1NO. MOHISHILA COLONY, NEAR SITALAKALI TEMPLE, P.O: USHAGRAM, Thana: Asansol, , City/Town: ASANSOL, Paschim Bardhaman, WEST BENGAL, India, PIN - 713303, by caste Hindu, by Profession Business, 2. Mrs SANGITA MAITRA, Daughter of Late MUKUL CHAKRABORTY, CHOUDHURY PARA, A.K. BYE LANE, WARD NO. 48, P.O. JAGACHA BALLY, Thana: Santragachi, , City/Town: BALLY, Howrah, WEST BENGAL, India, PIN - 711104, by caste Hindu, by Profession House wife

Indetified by Mr Rabindra Gupta, . . Son of Mr Bijoy Bahadur Gupta, Chelidanga, P.O: Asansol, Thana: Asansol, , Paschim Bardhaman, WEST BENGAL, India, PIN - 713304, by caste Hindu, by profession Others

Admission of Execution (Under Section 58, W.B. Registration Rules, 1962) [Representative]

Execution is admitted on 23-06-2021 by Mr NANI ACHARYYA, proprietor, ASIRBAD ENTERPRISE, 1NO. MOHISHILA COLONY, City:- Asansol, , P.O:- USHAGRAM. P.S:-Asansol, District:-Paschim Bardhaman, West Bengal, India, PIN:- 713303

Indetified by Mr Rabindra Gupta, . . Son of Mr Bijoy Bahadur Gupta, Chelidanga, P.O: Asansol, Thana: Asansol, , Paschim Bardhaman, WEST BENGAL, India, PIN 713304, by caste Hindu, by profession Others

Payment of Fees

Certified that required Registration Fees payable for this document is Rs 14/- (E = Rs 14/-) and Registration Fees paid by Cash Rs 14/-

Payment of Stamp Duty

Certified that required Stamp Duty payable for this document is Rs. 60/- and Stamp Duty paid by Stamp Rs 100/-
Description of Stamp

1. Stamp: Type: Impressed, Serial no 3040, Amount: Rs.100/-, Date of Purchase: 21/06/2021, Vendor name: P Ghanty

Hillol Ghosh

ADDITIONAL DISTRICT SUB-REGISTRAR

OFFICE OF THE A.D.S.R. ASANSOL

Paschim Bardhaman, West Bengal

Certificate of Registration under section 60 and Rule 69.

Registered in Book - I

Volume number 2305-2021, Page from 131679 to 131701
being No 230504664 for the year 2021.



Digitally signed by HILLOL GHOSH
Date: 2021.07.02 14:02:17 +05:30
Reason: Digital Signing of Deed.

Hillol Ghosh

(Hillol Ghosh) 2021/07/02 02:03:17 PM
ADDITIONAL DISTRICT SUB-REGISTRAR
OFFICE OF THE A.D.S.R. ASANSOL
West Bengal.

(This document is digitally signed.)